



**THE KENYA NATIONAL EXAMINATIONS COUNCIL**  
**Kenya Certificate of Secondary Education**  
**443/3 AGRICULTURE PROJECT 2016**  
**ASSESSMENT SHEET**  
**PROJECT A: CHICKEN REARING**  
**(CONFIDENTIAL)**

Candidate's Name \_\_\_\_\_ Index No. \_\_\_\_\_

Title of Project \_\_\_\_\_

Aspects of the project to be assessed	Maximum score	Date of Assessment	Score Awarded	Comments on candidate's work
1. Feeding	4½	1st		
	4½	2nd		
	4½	3rd		
2. Watering	4½	1st		
	4½	2nd		
	4½	3rd		
3. Health of chicken	9	1st		
	9	2nd		
	9	3rd		
4. Management of droppings	2	1st		
	2	2nd		
	2	3rd		
5. General cleanliness	1	1st		
	1	2nd		
	1	3rd		
6. Record keeping	3	1st		
	3	2nd		
	3	3rd		
7. Initiative / originality	8	-		
<b>Project Report Score</b>	<b>20</b>	-		
<b>TOTAL PROJECT SCORE</b>	<b>100</b>			

**General comments on the work of the candidate:**

\_\_\_\_\_

\_\_\_\_\_

**Declaration:**

We the undersigned certify that this is a true assessment of the candidate's final work carried out under our supervision.

**Name of Agriculture Teacher**

**Name of Head teacher**

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_



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443/3 AGRICULTURE PROJECT 2016  
**ASSESSMENT SHEET**  
**PROJECT B: PRODUCTION OF MAIZE / SORGHUM / MILLET**  
**(CONFIDENTIAL)**

Candidate's Name \_\_\_\_\_ Index No. \_\_\_\_\_

Title of Project \_\_\_\_\_

Aspects of the project to be assessed	Maximum score	Date of Assessment	Score Awarded	Comments on candidate's work
1. Seedbed/ land preparation	20			
2. Crop establishment	13			
3. Weed control	12			
4. Pest control	4			
5. Disease control	4			
6. Soil and water management	9			
7. Harvesting and handling	5			
8. Yield obtained	8			
9. Initiative/ originality	5			
10. Project Report Score	20			
<b>TOTAL PROJECT SCORE</b>	<b>100</b>			

**General comments on the work of the candidate:**

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**Declaration:**

We the undersigned certify that this is a true assessment of the candidate's final work carried out under our supervision.

Name of Agriculture Teacher

Name of Head Teacher

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**Official school rubber stamp**